## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA EASTERN DIVISION

IN RE:

ROY GENE HUNTER,

Debtor.

\*

\* BK CASE NO.: 10-42291-JJR-13

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## MOTION TO APPROVE COMPROMISE PURSUANT TO RULE 9019

Debtor, Roy Gene Hunter and parties in interest Kevin Ashley & Krista Ashley, duly listed Creditors, move the Court pursuant to Bankruptcy Rule 9019 to approve a compromise settlement to resolve the Ashleys' *Objection to Confirmation* (Doc 35) and *Motion to Dismiss* (Doc 39), upon the following terms, to wit:

- 1. The Stay issued pursuant to 11 U.S.C. §362 is lifted for the Ashleys to pursue a judgment for liability and damages against the Debtor and, if the Debtor should file any future case(s), Debtor agrees that no Stay pursuant to §362 shall arise against the Ashleys.
- 2. All claims of the Ashleys are Excepted from any Discharge the Debtor might obtain in this case and/or in any other cases filed by the Debtor in the Bankruptcy Court.
- 3. The Ashleys acknowledge that the Debtor's social security benefits are exempt from garnishment pursuant to 42 U.S.C. §407(a).
- 4. The Objection to Confirmation and Motion to Dismiss are to be withdrawn upon the Court's approval of this compromise.

WHEREFORE, PREMISES CONSIDERED, the parties move the court to approve this compromise.

/s/ A. Wilson Webb Attorney for Kevin & Krista Ashley 101 Church Street Rainbow City, AL 35906 (256) 543-0150 /s/ John W. Jennings, Jr. Attorney for Debtor, Roy Gene Hunter 111 South 10th Street Gadsden, AL 35901 (256) 547-8886

## **Certificate of Service**

I hereby certify that the foregoing Motion has been served upon all parties in interest in the following manner, the same date as filed with the court:

By Electronic Notice:

Linda B Gore, Trustee debtors@bellsouth.net, ch13books@bellsouth.net

Mike Haney on behalf of Robert Lindsey mikehaney@bellsouth.net

John W Jennings on behalf of Debtor Roy Hunter jr6608@bellsouth.net

Brad Cornett on behalf of Builders Supply Zone brad@fordhowardcornett.com

James Turnbach jturnbach@twrlpc.com

By First Class Mail, postage prepaid and properly affixed::

By placing the same in the care of the USPS addressed as set forth on the attached Matrix, save and except for those crossed out in Red who are served as set forth above.

/s/ A. Wilson Webb

Label Matrix for local noticing 1126-1 Case 10-42291-JJR13 NORTHERN DISTRICT OF ALABAMA Anniston Tue Nov 2 14:20:15 CDT 2010 ANNISTON FIRE PLACE 200 MACHO DRIVE

Cb Bess Coll 1920 3rd Avenue N Bessemer, AL 35020-4910

Anniston, AL 36206

DOUGLAS GUYTON 318 CONNEL STREET Gadsden, AL 35901-2662

FLOOR SOURCE 274 COVINGTON AVENUE Attalla, AL 35954-3353

Holloway P O Box 27 Huntsville, AL 35804-0027

KEVIN ASHLEY C/O JACK FLOYD 808 CHESTNUT STREET CADSDEN, AL 35901-4033

ROBERT LINDSEY
C/O MICHAEL HANEY
601 BROAD STREET, 2ND FLOOR
Gadsden, AL 35901-3721

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